SCC eFile **2011 ANNUAL REPORT** 211511324 **COMMONWEALTH OF VIRGINIA** (6/10)STATE CORPORATION COMMISSION DUE DATE: 7/31/2011 1.) CORPORATION NAME: ALFA MUTUAL INSURANCE COMPANY SCC ID NO: F1479593 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **OFFICER** 5.) STOCK INFORMATION **KENNETH T GEE** CLASS AUTHORIZED **4480 COX RD GLEN ALLEN. VA 23060** 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **HENRICO COUNTY** 4.) STATE OR COUNTRY OF INCORPORATION: AL 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2108 E SOUTH BLVD CITY/ST/ZIP: MONTGOMERY, AL 36116-7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. X OFFICER X DIRECTOR NAME: STEPHEN LEONARD DUNN TITLE: **TREASURER** ADDRESS: 2108 E SOUTH BLVD CITY/ST/ZIP/CO: MONTGOMERY, AL 36116-X OFFICER DIRECTOR NAME: JERRY ALLEN NEWBY TITLE: PRES/CEO ADDRESS: 2108 E SOUTH BLVD CITY/ST/ZIP/CO: MONTGOMERY, AL 36116-OFFICER DIRECTOR NAME: H ALAN SCOTT TITLE: SECRETARY ADDRESS: 2108 E SOUTH BLVD CITY/ST/ZIP/CO: MONTGOMERY, AL 36116-OFFICER X DIRECTOR NAME: HAL LEE TITLE: DIRECTOR ADDRESS: 2108 E SOUTH BLVD

MONTGOMERY, AL 36116-

MONTGOMERY, AL 36116-

DEAN WYSNER

2108 E SOUTH BLVD

DIRECTOR

OFFICER

DIRECTOR

CITY/ST/ZIP/CO:

CITY/ST/ZIP/CO:

NAME:

TITLE:

ADDRESS:

		OFFICER	X DIRECTOR
NAME: TITLE:	JAKE HARPER DIRECTOR		
ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD MONTGOMERY, AL 36116-		
	,	OFFICER	χ DIRECTOR
NAME:	JOE DICKERSON		
TITLE:	DIRECTOR		
ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD		
CITT/ST/ZIP/CO.	MONTGOMERY, AL 36116-		
NIA NAIT.		X OFFICER	DIRECTOR
NAME: TITLE:	C LEE ELLIS		
ADDRESS:	ASST TREASURER 2108 E SOUTH BLVD		
CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-		
	,	OFFICER	χ DIRECTOR
NAME:	TED GRANTLAND		
TITLE:	DIRECTOR		
ADDRESS:	2108 E SOUTH BLVD		
CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-		
NIA NAIT.		OFFICER	X DIRECTOR
NAME: TITLE:	DONNIE GARRETT DIRECTOR		
ADDRESS:	2108 E SOUTH BLVD		
CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-		
		OFFICER	χ DIRECTOR
NAME:	DARREL HAYNES		
TITLE:	DIRECTOR		
ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD		
CITT/ST/ZIP/CO.	MONTGOMERY, AL 36116-		
NAME:		OFFICER	X DIRECTOR
TITLE:	JOHN E WALKER,III DIRECTOR		
ADDRESS:	2108 E SOUTH BLVD		
CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-		
		OFFICER	χ DIRECTOR
NAME:	MARSHALL PRICKETT		
TITLE:	DIRECTOR		
ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD		
CITT/ST/ZIP/CO.	MONTGOMERY, AL 36116-		
NAME:		OFFICER	X DIRECTOR
TITLE:	RICHARD EDGAR DIRECTOR		
ADDRESS:	2108 E SOUTH BLVD		
CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-		
 		OFFICER	χ DIRECTOR
NAME:	DICKIE ODOM		<u> </u>
TITLE:	DIRECTOR		
ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD		
311 1/31/ZII /CO.	MONTGOMERY, AL 36116-		

				OFFICER	Х	DIRECTOR			
	NAME:	GARRY HENRY							
	TITLE:	DIRECTOR							
	ADDRESS: CITY/ST/ZIP/CO:	2108 E SOUTH BLVD							
	CIT 1/31/211 /CO.	MONTGOMERY, AL 36116-	_	7	_				
	N.1.A.N.45			OFFICER	Х	DIRECTOR			
	NAME: TITLE:	CARL SANDERS							
	ADDRESS:	DIRECTOR							
	CITY/ST/ZIP/CO:	2108 E SOUTH BLVD							
	011 1/01/211 /00.	MONTGOMERY, AL 36116-		Joseph		DIDECTOR			
	NAME:			OFFICER	Χ	DIRECTOR			
	NAME. TITLE:	DAVID BITTO							
	ADDRESS:	DIRECTOR 2108 E SOUTH BLVD							
	CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-							
		WONTGOWERT, AL 30110-		OFFICER		DIRECTOR			
	NAME:	0.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1		JOFFICER	Χ	DIRECTOR			
	TITLE:	SAMMY WILLIAMS DIRECTOR							
	ADDRESS:	2108 E SOUTH BLVD							
	CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-							
				OFFICER	Х	DIRECTOR			
	NAME:	RICKY WIGGINS		_					
	TITLE:	DIRECTOR							
	ADDRESS:	2108 E SOUTH BLVD							
1	CITY/ST/ZIP/CO:	MONTGOMERY, AL 36116-							
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.									
/s/ H ALAN SO	COTT	H ALAN SCOTT, SECRETA	RY	5/	31/20	011			
SIGNATURE C	OF DIRECTOR/OFFICER IN THIS REPORT				DAT				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.									